



## MISSISSIPPI

### DIVERSITY GRANT ACCOUNTABILITY FORM

Please complete and return this form to USTA Mississippi along with your grant application.

***Diversity grant award amounts will be based on which star level each organization meets. Fill out this accountability form so we can determine which star level your organization is to determine the amount you're eligible for. FILL OUT EACH ITEM***

Name of Program: \_\_\_\_\_

1. Amount of grant awarded in 2023 (or 2022 if you did not receive in 2023)= \$ \_\_\_\_\_

2. Is your organization registered with the USTA as a CTA or NJTL? \_\_\_\_\_

3. Is your organization registered with the Secretary of State as a Non-Profit? \_\_\_\_\_

List your organization's tax designation with the IRS (501c3, 501c4, 501c7, etc.) \_\_\_\_\_

List your EIN or Tax-ID Number \_\_\_\_\_

Send or attach a copy of the 990 you filed with the IRS for 2023.

4. List your Organization's USTA Organizational Membership Number: \_\_\_\_\_

5. What individual representing your organization is USTA Safeplay approved?

(name the individual) \_\_\_\_\_

6. Does your organization carry its own General Liability Insurance Policy? \_\_\_\_\_

7. If applicable, list your organization's website address, social media address (Facebook page), or other form of social media or web presence: \_\_\_\_\_

8. If applicable, list what other sources of funding that your organization has in addition to USTA Grants:

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9. If applicable, list the other organizations that your organization partners with (YMCA, school, city, club, Park and Rec, etc...)

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10. List what type of Educational Component(s) that your organization offers (ACE Curriculum, STEM curriculum, Ashe Essay Contest, tutoring, life skills, etc...)

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11. List the dates of your 2024 proposed tennis program (Dates, How many days of the week, total weeks in program):

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12. How many weeks do you offer at least one day of educational programming, life skills components, mentoring, tutoring, etc... Describe specifically what type of education or mentoring program you sponsor.

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13. Do you plan to attend an NJTL Regional/State event in 2024? \_\_\_\_\_

14. Do you plan to send a representative to the MTA Annual Meeting or Diversity Committee Meeting in 2024? \_\_\_\_\_

15. On an attached sheet (or at the bottom of this form), list the total number of USTA members your program has produced in the last 2 years (2023 & 2022) and include the names of the players.

16. On an attached sheet (or at the bottom of the form), list the total number of players that your program has produced that played in a USTA League (adult or Jr Team Tennis) or USTA sanctioned tournament in the last TWO years. Include the names of the players.

17. List the total number of players served by your program in 2023

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**PLEASE RETURN THIS ACCOUNTABILITY FORM TO THE ADDRESS LISTED BELOW**

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