

# NOMINATION – MISSISSIPPI TENNIS HALL OF FAME

*(Must be received by June 1<sup>st</sup> to receive consideration)*

The Tennis Foundation of Mississippi  
c/o Geoff Norton  
P. O. Box 5388  
Jackson, MS 39296  
(601) 981-4421

Date Received: \_\_\_\_\_

Dear Mississippi Tennis Hall of Fame Selection Committee:

I wish to nominate \_\_\_\_\_ for induction into the Mississippi Tennis Hall of Fame. The information required by your procedures is set forth below. (Please include any and all attachments necessary and a 3 x 5 photo.)

(I) Residency in the State of Mississippi

Primary consideration of accomplishments will be those made while a resident of Mississippi. Dates of residence in Mississippi: \_\_\_\_\_.

(II) Activity for the Benefit of USTA Mississippi

As much information and documentation as possible should be supplied. Some information may be appropriate for more than one item; please list it only once. (Full credit will be given.) Please follow this outline format and attach additional information on a separate page. Label exhibits as necessary.

- 1) Accomplishments in tennis as a player, coach, tournament official, teaching pro, volunteer, or administrator.

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

- 2) Contributions to and impact on tennis in the USTA Mississippi.

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

- 3) Sportsmanship and Character.

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

4) Special Recognitions.

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

(III) Nominee Personal Information

Full Name: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Birthplace: \_\_\_\_\_  
Hometown: \_\_\_\_\_  
Education: \_\_\_\_\_  
Family: \_\_\_\_\_

|                        |                        |
|------------------------|------------------------|
| Nominator _____        | Nominee _____          |
| Phone Number _____     | Phone Number _____     |
| Street Address _____   | Street Address _____   |
| City, State, Zip _____ | City, State, Zip _____ |
| E-mail _____           | E-mail _____           |

Nominator Signature and Date:

\_\_\_\_\_

**Note: Nominations kept on file for a two (2) year period. More recent information is due by June 1<sup>st</sup> of year two (2).**